

# RECORD OF RESOLUTIONS

BEAR GRAPHICS 800-325-8094 FORM NO. 30045

Resolution No. \_\_\_\_\_ Passed \_\_\_\_\_, 20\_\_\_\_\_

## RESOLUTION 32-21

**A Resolution authorizing the Utility Director to prepare and submit an application(s) to participate in the Ohio Public Works Commission State Capital Improvement Program for grant or loan funds and/or agreements as required to obtain said funds and declaring an emergency.**

WHEREAS, the State Capital Improvements Program and the Local Transportation Improvement Program both provide financial assistance to political subdivisions for capital improvements to public infrastructure; and

WHEREAS, the City of Orrville, Ohio is planning to make capital improvements to Water and Wastewater treatment systems; and

WHEREAS, the infrastructure improvements hereinabove described are considered to be a priority need for the community and are qualified projects under the Ohio Public Works Commission programs.

NOW THEREFORE, BE IT RESOLVED by the Council of the City of Orrville, Ohio:

Section 1: That the Utility Director is hereby authorized to prepare and submit an application and/or applications to participate in the Ohio Public Works Commission State Capital Improvement program for grant or loan funds for the purposed described above.

Section 2: That the Utility Director is further authorized to enter into any agreement and/or agreements as may be necessary and appropriate for obtaining this financial assistance.

Section 3: That this Resolution is hereby declared to be an emergency measure necessary for the immediate protection and preservation of the public peace, health, safety, and general welfare of the residents of the City of Orrville, and for the further reason that timely completed capital improvements are essential to the functioning of the Utility Department. Therefore, this Resolution shall be in full force and effect immediately after its passage by Council and approval by the Mayor.

Passed this 7<sup>th</sup> day of September, 2021.

Paul Veum  
President of Council

Attest:

Jeanne Bauer  
Clerk of Council

Approved:

David J. Handcock  
Mayor

9/7/21  
Date