



COUNCIL AGENDA

Regular Meeting

March 3, 2025

- I. **Call to Order**
- II. **Prayer and Pledge**
- III. **Roll Call**
- IV. **Approval of Meeting Minutes** – February 17, 2025
- V. **Public Comment Reports**
- VI. **Standing Committee Reports**
 - A. Finance – Lax
 - B. Health & Safety – Aspiras
 - C. Parks & Recreation – Handwerk
 - D. Planning – Carr
 - E. Ordinance & Personnel – Squirrell
 - F. Transportation – Shanklin
 - G. Utilities – Davies
- VII. **Special Committee Reports**
- VIII. **Administrative Reports**
 - A. Mayor Plybon
 - B. Safety-Service Director Wheeler
 - C. Utilities Director Brediger
 - D. Finance Director Strimlan
 - E. Law Director Kirkbride
 - F. Council President Vance
- IX. **Old Business**
- X. **New Business – first reading**
 - A. **Ordinance A-25**; An Ordinance approving the editing and inclusion of certain ordinances as parts of the various component codes of the Codified Ordinances of Orrville, Ohio, and declaring an emergency.
 - B. **Resolution 08-25**; A Resolution in Support of State Issue 2 renewal of the State Capital Improvement Program on the May 6, 2025 Statewide Ballot.
 - C. **Resolution 09-25**: A Resolution to make appropriations for current expenses and other expenditures of the City of Orrville, State of Ohio, during the Fiscal Year ending December 31, 2025 and declaring an emergency.
 - D. **Ordinance B-25**: An Ordinance amending Sections 721.01 – 721.99 of the Codified Ordinances of the City of Orrville, Ohio, relating to registration of solicitors, restricted hours of business solicitation and penalties for violations, repealing all legislation inconsistent herewith, and declaring an emergency.

All other matters pending.

The City of Orrville will provide reasonable accommodation to persons with disabilities who wish to attend this meeting; 72 hours advance notice is required. You may notify the Safety-Service Director's office by calling 330/684-5000 or TTY 330/684-5069.

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- E. **Resolution 10-25**: A Resolution authorizing the Board of Control to enter into an agreement and/or agreements, without bidding, with Graber Manufacturing to purchase benches, tables and associated equipment for Depot Park, and declaring an emergency.
- XI. **Service Department Annual Report – Superintendent Ryan Immel**
- XII. **Good of the Order**
- XIII. **Adjournment**

NEXT MEETING:

March 17, 2025 – Fire Dept. Annual Report

Annual Report schedule:

April 7: Utilities

April 21: Finance

All other matters pending.

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