

Resolution No. _____

Passed _____

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RESOLUTION NO. 5 - 10

A RESOLUTION AUTHORIZING THE SAFETY- SERVICE DIRECTOR TO FILE AN APPLICATION AND ENTER INTO AN AGREEMENT AND/OR AGREEMENTS WITH THE OHIO DEPARTMENT OF NATURAL RESOURCES TO BECOME ELIGIBLE FOR FINANCIAL ASSISTANCE FOR PUBLIC RECREATION PURPOSES AND DECLARING AN EMERGENCY.

WHEREAS, the quality of urban life is enhanced by providing recreational areas and activities to city residents; and

WHEREAS, the City of Orrville, Ohio, recognizes the importance of providing such services to its citizens; and

WHEREAS, the State of Ohio through the Ohio Department of Natural Resources, administers financial assistance for public recreation purposes, through the State of Ohio NatureWorks program; and

WHEREAS, the City of Orrville desires financial assistance under the NatureWorks Program;

BE IT RESOLVED by the Council of the City of Orrville, Ohio:

Section 1: That the Council of the City of Orrville approves filing an application for financial assistance;

Section 2: That the Safety - Service Director is hereby authorized and directed to execute and file an application with the Ohio Department of Natural Resources and to provide all information and documentation required to become eligible for possible funding assistance;

Section 3: That the Council of the City of Orrville does agree to obligate the funds required to satisfactorily complete the proposed project and become eligible for reimbursement under the terms of the NatureWorks Program; and

Section 4: That this Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, safety, and welfare of said City, and for the further reason that it is necessary to continue to provide a healthy, quality environment for the residents of the City; therefore, this Resolution shall be in full force and effect immediately after its passage and approval by the Mayor.

Passed this 1st day of February 2010.

Resolution No. _____

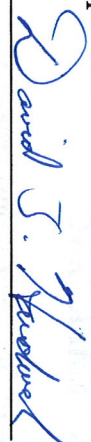
Passed _____, 20____


President of Council

Attest:


Clerk of Council

Approved:


Mayor

Date 2/11/18