

Resolution No. \_\_\_\_\_

Passed \_\_\_\_\_, 20\_\_\_\_

RESOLUTION NO. 15-13

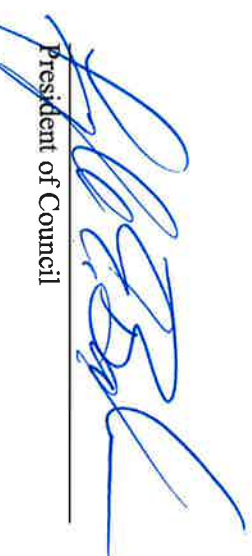
A RESOLUTION AUTHORIZING THE BOARD OF CONTROL TO ENTER INTO AN AGREEMENT AND/OR AGREEMENTS WITH THE STATE OF OHIO PURCHASING COOPERATIVE, DEPARTMENT OF ADMINISTRATIVE SERVICES, TO PURCHASE ONE (1) 2013 FORD INTERCEPTOR SEDAN V6 AWD POLICE CRUISER; OR ALTERNATIVELY TO PURCHASE SAID VEHICLE FROM ANOTHER DEALER UPON EQUIVALENT TERMS, CONDITIONS, AND SPECIFICATIONS, BUT AT A LOWER PRICE THAN IT CAN BE PURCHASED THROUGH THE STATE CONTRACT AS ALLOWED BY OHIO REVISED CODE SECTION 125.04; OR ALTERNATIVELY TO ADVERTISE FOR BIDS AND ENTER INTO AN AGREEMENT AND/OR AGREEMENTS FOR SAID PURCHASE TO INCLUDE AN OFFSET TO THE COST OF SAID VEHICLE VIA THE TRADE-IN OF A 2006 FORD CROWN VICTORIA CRUISER, AND DECLARING AN EMERGENCY.

BE IT RESOLVED by the Council of the City of Orrville, Ohio:

Section 1: That the Board of Control is hereby authorized to enter into an agreement and/or agreements with The State of Ohio Purchasing Cooperative Program to purchase one (1) 2013 Ford Interceptor Sedan V6 AWD Police Cruiser; or alternatively to purchase said vehicle from another dealer upon equivalent terms, conditions, and specifications, but at a lower price than it can be purchased through the State contract, as allowed by Ohio Revised Code Section 125.04; or alternatively to advertise for bids and enter into an agreement and/or agreements for said purchase to include an offset to the cost of said vehicle via the trade-in of a 2006 Ford Crown Victoria Cruiser.

Section 2: That this Resolution is hereby declared an emergency measure necessary for the immediate preservation of the public peace, health and safety of the residents of the City of Orrville, and for the further reason that a police cruiser is needed to provide services to the residents of the City of Orrville, therefore, this Resolution shall be in effect immediately after its passage and approval by the Mayor.

Passed this 15<sup>th</sup> day of April 2013.

  
\_\_\_\_\_  
President of Council

Attest:  
  
\_\_\_\_\_  
Clerk of Council

Approved:  
  
\_\_\_\_\_  
Mayor

Date 4/15/13