Dayton Legal Blank, Inc., Form No. 30045

	Resolution No.
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	Passed
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## RESOLUTION NO. 14-15

trade-in of a 1985 GMC Dump Truck, and declaring an emergency. agreements with the State of Ohio Purchasing Cooperative, Department of agreements for said purchase to include an offset to the cost of said vehicle via the 125.04; or alternatively to advertise for bids and enter into an agreement and/or purchased through the state contract, as allowed by Ohio Revised Code Section equivalent terms, conditions, and specifications, but at a lower price than it can be Orrville, Ohio; or alternatively to purchase said vehicle from another dealer upon GVWR Cab and Chassis Dump Truck for the service department of the City of Administrative Services, to purchase one (1) 2015 or newer Freightliner 33,000 A Resolution authorizing the Board of Control to enter into an agreement and/or

BE IT RESOLVED by the Council of the City of Orrville, Ohio:

Section 1: department of the City of Orrville, Ohio; or alternatively to purchase said purchase to include an offset to the cost of said vehicle via the trade-in of a advertise for bids and enter into an agreement and/or agreements for said contract, as allowed by Ohio Revised Code Section 125.04; or alternatively to specifications, but at a lower price than it can be purchased through the State Freightliner 33,000 GVWR Department of Administrative Services, and/or That the Board of Control is hereby authorized to enter into an agreement 1985 GMC Dump Truck. agreements from another dealer with The Cab and Chassis Dump Truck for the service State upon equivalent terms, of Ohio running s, to purchase one (1) 2015 or newer conditions,

Section 2: this Resolution shall be in effect immediately after its passage and approval by needed to provide services to the residents of the City of Orrville, therefore, the immediate preservation of the That this Resolution is hereby declared an emergency measure necessary for residents of the City of Orrville, and for the further reason that a dump truck is public peace, health and safety of the

Approved:  Mayor	Clerk of Council	Attest:	Passed this 4 day of May
		President of Council	, 2015

Date